## EL RANCHO VERDE MUNICIPAL ADVISORY COUNCIL (MAC)

Tuesday, March 13, 2007 at 7:00 p.m. El Rancho Verde Country Club 355 E. Country Club Drive, Rialto CA 92377

## MEETING AGENDA

This agenda information is as of March 7, 2007 and is subject to change

Millington, County of San Bernardino, Special Districts Department  Non-Action Items  Non-Action Items  Non-Action Items  Non-Action Items  Sub-Community Europates  a. Code Enforcement b. Community Enrichment c. New Development d. Signage e. Traffic Safety		
3. ROLL CALL:	1.	CALL TO ORDER
Lacey KendallGem Montes  4. REVIEW/APPROVAL OF MINUTES  5. STAFF REPORTS	2.	PLEDGE OF ALLEGIANCE
<ol> <li>STAFF REPORTS         <ul> <li>a. Field Representative Report – Lisha Smith</li> <li>b. Sheriff's Department – Capt. John Powell</li> <li>c. California Highway Patrol – Officer Joe Ramos</li> </ul> </li> <li>PRESENTATIONS</li> <li>OLD BUSINESS:         <ul> <li>Action Items</li> <li>a. Update on the Riverside Avenue Landscape Project &amp; Ongoing Landscape Maintenance – Tim Millington, County of San Bernardino, Special Districts Department</li> </ul> </li> <li>Non-Action Items</li> <li>NEW BUSINESS:         <ul> <li>Action Items</li> </ul> </li> <li>Non-Action Items</li> <li>MEMBER REPORTS</li> <li>SUB-COMMITTEE UPDATES         <ul> <li>a. Code Enforcement</li> <li>b. Community Enrichment</li> <li>c. New Development</li> <li>d. Signage</li> <li>e. Traffic Safety</li> </ul> </li> </ol>	3.	
<ul> <li>a. Field Representative Report – Lisha Smith</li> <li>b. Sheriff's Department – Capt. John Powell</li> <li>c. California Highway Patrol – Officer Joe Ramos</li> </ul> 6. PRESENTATIONS 7. OLD BUSINESS: <ul> <li>Action Items</li> <li>a. Update on the Riverside Avenue Landscape Project &amp; Ongoing Landscape Maintenance – Tim Millington, County of San Bernardino, Special Districts Department</li> <li>Non-Action Items</li> </ul> 8. NEW BUSINESS: <ul> <li>Action Items</li> <li>Non-Action Items</li> </ul> 9. MEMBER REPORTS 10. SUB-COMMITTEE UPDATES <ul> <li>a. Code Enforcement</li> <li>b. Community Enrichment</li> <li>c. New Development</li> <li>d. Signage</li> <li>e. Traffic Safety</li> </ul> 9. Traffic Safety	4.	REVIEW/APPROVAL OF MINUTES
<ul> <li>7. OLD BUSINESS:     <u>Action Items</u> <ul> <li>a. Update on the Riverside Avenue Landscape Project &amp; Ongoing Landscape Maintenance – Tim Millington, County of San Bernardino, Special Districts Department</li> <li>Non-Action Items</li> </ul> </li> <li>8. NEW BUSINESS:     <u>Action Items</u>  Non-Action Items  9. MEMBER REPORTS  10. SUB-COMMITTEE UPDATES  a. Code Enforcement b. Community Enrichment c. New Development d. Signage e. Traffic Safety</li> </ul>	5.	<ul><li>a. Field Representative Report – Lisha Smith</li><li>b. Sheriff's Department – Capt. John Powell</li></ul>
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11 ANNOLING EMENTS		<ul><li>a. Code Enforcement</li><li>b. Community Enrichment</li><li>c. New Development</li><li>d. Signage</li></ul>

12. PUBLIC COMMENTS

Members of the audience may pick up a request to address the MAC from the Council Secretary. There is a limit of three minutes speaking per request.

- 13. NEXT MEETING SCHEDULED April 10, 2007 at 7:00 p.m.
- 14. ADJOURN MEETING